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Attorney for Defendant

5 MARTELL BLAND
6 UNITED STATES DISTRICT COURT

7 DISTRICT OF NEVADA

8 Case No. 2:21-cr-00287-JCM-EJY

9 UNITED STATES OF AMERICA,

10 Plaintiff,

11 vs.

12 MARTELL BLAND,

13 Defendant.

14
15 **STIPULATION TO CONTINUE
ENTRY OF PLEA HEARING DATE**

16 **COMES NOW, DUSTIN R. MARCELLO, ESQ.,** counsel of record for **MARTELL**
17 **BLAND** and enters the following stipulation with **ROBERT KNIEF, ESQ.,** representing the
18 Government in the above-entitled matter, to continue the hearing set for change of plea on
19 February 10, 2023, for 10 days or at a time convenient to the Court, due to the following reasons:

20 Counsel for Mr. Bland will be out of the jurisdiction and there was an outstanding issue
21 that needed to be resolved with the Government and Counsel needs time to review the decision
22 with Defendant to assist in the change of plea process

23
24 **DATED** this February 9, 2023.

25 /S/ Dustin R. Marcello, Esq.
26 **DUSTIN R. MARCELLO, ESQ.**
27 Nevada Bar No. 10134
28 Attorney for Defendant

/S/ Robert Knief, Esq.

JIM FANG , ESQ.

U.S. Attorney's Office

501 Las Vegas Blvd. So., Ste. 1100

Las Vegas, NV 89101

Counsel for Government

1 **UNITED STATES OF AMERICA,**

2 Plaintiff,

4 vs.

5 **MARTELL BLAND**

6 Defendant.

Case No. 2:21-cr-00287-JCM-EJY

8 **ORDER GRANTING STIPULATION**

9
10 Based on the stipulation of the Parties and good cause appearing therefore, it is
11 hereby ORDERED that the Change of Plea Hearing scheduled for February 10, 2023, at
12 10:00 am, be continued to **March 8, 2023, at 10:00 a.m.**
13

14
15 Dated this 9th day of February 2023.

16
17
18 By: 
19 U.S. DISTRICT JUDGE
20

21 Submitted by:

22
23 /s/ Dustin R. Marcello, Esq.
24 DUSTIN R. MARCELLO, ESQ.
25 Nevada bar No. 10134
26 DUSTIN R. MARCELLO, CHTD.
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Attorney for Defendant

CERTIFICATE OF SERVICE

I hereby certify that on the 19th day of August, I served a copy of the foregoing:

STIPULATION TO CONTINUE CHANGE OF PLEA HEARING via the CM/ECF system upon the following.

ROBERT KNIEF , ESQ.

U.S. Attorney's Office

501 Las Vegas Blvd. So., Ste. 1100

Las Vegas, NV 89101

Counsel for Government

/s/ Dustin R. Marcello, Esq.

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